**Village of Elizabeth**

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Elizabeth, La 70638

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**AGENDA for PUBLIC MEETING**

**MEETING 11/14/2022 @ 5:30pm**

**PLACE: COMMUNITY CENTER POSTED @ Village Hall 11/10/22, 1:00pm**

A meeting of the Board of Aldermen, Village of Elizabeth, LA will be held as follows for the purpose of considering matters properly introduced before the Board, including agenda items listed below.

1. OPENING PRAYER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL: Angela Smith\_\_\_\_, Kelly Stalsby\_\_\_\_, Ken Kelley\_\_\_\_
4. COMMENTS FROM THE PUBLIC ON ANY AGENDA ITEM
5. APPROVAL OF MINUTES
6. Motion to approve minutes from 10/10/22 meeting.
7. Motion to approve the agenda.
8. MAYOR’S REPORT

**\*Old Business**

1. Open sealed bids for 307 Cypress Street Surplus Property. Award bid to highest bidder.
2. Open sealed bids for 100 Surplus Water Meters at $5.00 each, sold in bulk and award to highest bidder.
3. **Public hearing for Ordinance that amends Ordinance 26B** that makes changes to Zone A3 which allows mobile homeowners to be able to rent their property. Also that these owners must own the property and the mobile home that sits on the property. Also amend A3 to add square footage of lots to be able to put a single family dwelling. Homeowners will still be required to have Proof of Compliance proving if renting in mobile home park.
4. Close public hearing.
5. Motion to adopt Ordinance 26C that amends Ordinance 26B.
6. Adopt Resolution 78-2022 authorizing summital of FY 2023 LCDBG application and entering into agreement associated with administration and engineering services.
7. Reminder: Public hearing on November 15, 2022 at 5:30pm to obtain views on the housing and Community development needs of Village of Elizabeth and to discuss the submission of an application for funding under the State of LA FY 2023 LCDBG Program.

**\*New Business**

1. Property cleanups – discuss 1) parcel no.0450000710, 1103 Hickory St., Leo and Hollis L Laird and 2)parcel no.0450000450A, 1006 Bay St., Roger Loftin and 3)parcel no.0550002250A, 1005 Tupelo St, Byron Fogleman
2. VILLAGE ATTORNEY REPORT
3. POLICE CHIEF
   * 1. Monthly report
4. FIRE CHIEF
   * 1. Monthly report.
5. Comments from the Council.
6. Motion for Council to approve expenses for October 2022 and comparison of actual expenses to budget.
7. Adjourn.